Declaration of Assets and Liabilities

es Year 2022-23



	NAYANA RUMARI, son/daughter/wife of CATE SHIVCHANDRA CHAVER
aged.	53 years, belonging to Bikar Vidham Sabha
servio	nd presently working as office Attendant
give I	in below the details of the assets (immovable, movable, bank balance, etc.) of

myself, my spouse and dependants\*:

A. <u>Details of movable assets</u> (Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(1)	Cash					
(11)	Deposits In Banks, Financial Institutions And Non-Banking Financial Companies	SB2 Rs. 52329 Garomén Rs. 16163	Book 2 = 0			
(ill)	Bonds, Debentures and Shares in companies		kajagaja (angiro na la na pagaranananananananananananananananananan	and all (1990)		manufacture of the state of the
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc				The second of th	And the second s
(v)	Motor Vehicles (details of make, etc.)					
(vi)	Jewellery (give details of weight and value)	50gram GOLD 500gram SILVER				
(vii)	Other assets, such as values of claims / interests					_

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

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## Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will

also have to be indicated)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	01 Katt9 02 Dkyx Thana Ho-873 Sclarka Gopalye	ولا			
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	Khata				
(111)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value					
(iv)	Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value					i
(v)	Others (such as interest in property)					

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as
(a)	(i) Loans from Banks	The second secon	
	(ii) Loans from financial institutions		
	(iii) Government Dues: (a) dues to departments dealing with government accommodation		
	(b) dues to departments dealing with supply of water		
	(c) dues to departments dealing with supply of electricity		

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	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with government transport (including aircraft and helicopters)		
	(f) Other dues, if any		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	A-Y. 2022 - 23 PAN NO-BXBPK4102N	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
	(iii) Sales Tax (Only in case of proprietary business)		
	(iv) Property Tax		

## C. <u>Personal Detail</u>

GPF/CPF/PRAN No.	:-	PTS/BLA - 1045				
Gender	:-	F (M/F)				
Date of Birth	:-	06051970 (DD/MM/YYYY)				
Class/Group	;-	(A/B/C)				
Cadre	1=	BLAS PATHA				
Home District	g w	(Full Name e.g. B.A.SBihar Administrative Service,  B.S.S Bihar Secretariat Service etc.)  GOPALGANI				
I hereby o knowledge and b		that the above details are true to the best of my				
		Signature 14119 HIQ				
		Name of Employee: NAYANA KUMARI				
Place: PATNA		Designation: OFRICE ATTENDANT				
Date:	****	Department: BIHAR VIDHAN SABHA, PAIN				

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.